## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 480

/w-14/ SG

Dated: 3-04-2025

It is certified that an inspection team headed by Shashank Pandey, Assistant Engneer.(Name of Officer with Designation) From U.P. Jal Nigam, Gorakhpur (Name of Department/ Office) inspected the Signature International Public School, Jungle Nakha No-02, Bhagwanpur, Gorakhpur (Name & Address of the School) on 26/03/2025(Date of Inspection) and on the basis of Water test Report (Attached) bearing No. 359/Camp/Lab-1 dated 27/03/2025 of U.P. Jal Nigam, Gorakhpur (PHED Lab) certified that the Signature International Public School (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 27/03/2025 to 26/03/2026.

Signature with Seal:

Name: AKHIL Ananc

Designation: Executive Engineer Name & Address of the office / Department:

To,

Signature International Public School

Jungle Nakha No-02,

Bhagwanpur, Gorakhpur

Executive Engineer
Division Office
U. P. Jal Nigari (Rural)
Gorakhour



## Regional Water Testing Laboratory (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003



Rept. No	3591	Cambil	ab-1	Date:	27/03/2025		Page No 1/1		
repart to	1 330	Carolbiti		Customer Details			- In the second		
Office N	ame and Address	Signature	Internatio	nal Public Scho	pol Jungle Naki	ha No-02.Bhai	gwanpur,Gorakhpu		
Ref Lette	er No & Date	Digitature	interinario	Train abite serie		03/2025	5		
				Basic details of					
District		Gorakhpur			Block				
	anchayat				Village				
Gram ra	inchayat				v mage		la Nalda Na		
Habitati	on	-	-			Jungle Nakha No- 02,Bhagwanpur,Gorakhpur			
Water Se	ource	R.O			Sample Code	5161	1 ( C/25/03/18)		
Quantity	of Sample	1000ml+500ml Acidified			Date of S.C.	26/03/2025			
Receivin	g Date	26/03/2025			S. Collector	Mritunjay Nishad			
	Depositor	Mri	tunjay Nish	ad					
Analysis	Start Date	26/03/2025			Analysis Com	npletion Date 26/03/2025			
			Tech	nical Data of	Analysis				
	Analyzed parameters	Observed		Specified Values as per BIS 10500:2012					
Sr. No	(Unit of Measurement)	Value	Unit	Acceptable Limit	Permissible Limit	Ref. Met	thod of Analysis		
1	Odour	Agreeable				_			
2	Turbidity	0.72	NTU	1	5	IS 3025 (Part 10):2023			
3	pH (25°C)	7.38		6.5-8.5	No relaxation	IS 3025 (Part 11):2022			
4	Total Dissolved Solids	98	mg/L	500	2000	IS 3025 (Part 16) :2023			
5	Total Hardness	76	mg/L	200	600	IS 3025 (part 21) :2023			
6	Total alkalinity	56	mg/L	200	600	IS 3025( Part 23):2023			
7	Chloride as Cl	24	mg/L	250	1000	IS 3025(Part 32);2019			
8	Calcium	36	mg/L	75	200	IS 3025(Part 40): 2023			
9	Magnesium	34	mg/L	30	100	IS 3025(Part 46): 2023			
10	Sulphate	2.168	mg/L	200	400	APHA 24th Edition 4500-SO <sub>4</sub> Method E Turbidmetric Method 2023			
11	Nitrate	0.154	mg/L	45	No relaxation	APHA 24th Edition 4500-NO3 Method B UV Screening Method 2023			
12	Iron	0.067	mg/L	1	No relaxation	APHA 24th Edition 3500-Fe Method B Phenanthroline Methods 2023			
13	Arsenic	BDL	mg/L	0.01	No Relaxation	APHA 24th Edition 3500 Method B (Silver Diethydithiocarbamate Method)			

\* Parameter(s) above permissible limit are in bold digits. 1. This Certificate refers only to the particular sample(s) submitted for testing.

- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract
- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless.

Review By

Authorized Signatory

Contact + Pt91 8604561988

Laboratory Contact details: Email-labgorakhpur@gmail.com

-End of Report-



## Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

	Page No 02/02								
		E	nvironme	ntal Condition					
Temperature 35.4°C			Rela	tive Humidity		29 %			
		T	echnical Da	ta of Analysis					
S. No	Analysed parameters	Observed	Unit	Specified Val	ues as per BIS	Def Method of Analysis			
	(Unit of Measurement)	Value		Acceptable Limit	Permissible Limit	Ref. Method of Analysis			
1	2	3		4	5	6			
14	Fluoride	0.332	mg/L	1.0	1.5	APHA 24th Edition 4500-F Method C ( Electrode Method) :2023			
15	Conductivity		(Ms/cm)	NA	NA	IS:3025(Part 10):2017			

#BDL- Below Detection Limit, NA- Not Analyzed

\*\* Parameter(s) above permissible limit are in bold digits.

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Review By

Authorized Signatory ssistant Engineer

Contact 9+91 8604561988

End of Report-



## Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

Rept.	No 3591	Camb II	Camb Lab-t Date: 28/0				3/2025 Page N		1/1	
			300	Customer D	etai	ls				
Office Name and Address Signature International Public Sc Bhagwanpur,Gorakhpur					hool Jungle Nakha No-02,					
Ref Le	tter No & Date		21/03/2025							
			В	asic details o	f sai	nple				
Distric	:t	Gorakhp	Gorakhpur				Block			
Gram	Panchayat	-	-				Village		war.	
Habita	ation						n	Jungle Nakha No- 02,Bhagwanpur,Gorakhpu		
Water	Source	R.O	R.O			Sample	Sample Code		51611	
Quant	ity of Sample	500ml	500ml			Date of	Date of S.C.		26/03/2025	
Receiv	ing Date	2	26/03/2025				Collector Mritu		Mritunjay Nishad	
Sampl	e Depositor		Mritunjay 1	Nishad						
Analy	sis Start Date		26/03/2025 A			nalysis Completion Date			28/03/2025	
			Tec	chnical Data	of A	nalysis				
Sr. No	Analyzed parameters (Unit of	Observed Value	Unit	Specified Values as Acceptable Per		ues as per BI:	-	Ref. Method of Analysis		
	Measurement)			Limit	-	Limit				
1	pH ( 25°C ± 2°C )	7.38		6.5-8.5 N		No relaxation	IS 3025	3025 (Part 11):2017		
2	Residual Chlorine	0	mg/L	0.2		1.0		IS 3025 ( PART 26 ) : 1986		
3	Total Coliform	0	CFU	0		CFU		APHA 23rd Edition :2017		
4	E .Coli	0	CFU	0		CFU	APHA	APHA 23 <sup>rd</sup> Edition :2017		
n	to Catleforton			Dom	o wh	Potoble				
Resu	It : Satisfactory te 1. This Certificate re	C l to the	norticular.			Potable				

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- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved
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Analysed By

Laboratory Contact details: Email-labgorakhpur@gmail.com

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End of the Report-