

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 480

14-14/56

Dated: 3-04-2025

It is certified that an inspection team headed by Shashank Pandey, Assistant Engineer.(Name of Officer with Designation) From U.P. Jal Nigam, Gorakhpur (Name of Department/ Office) inspected the **Signature International Public School, Jungle Nakha No-02, Bhagwanpur, Gorakhpur** (Name & Address of the School) on 26/03/2025(Date of Inspection) and on the basis of Water test Report (Attached) bearing No. 359/Camp/Lab-1 dated 27/03/2025 of U.P. Jal Nigam, Gorakhpur (PHED Lab) certified that the **Signature International Public School** (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 27/03/2025 to 26/03/2026.

Signature with Seal :

Name : **AKHIL ANAND**Designation : **Executive Engineer**

Name & Address of the office / Department:

Executive Engineer
Division Officer
U. P. Jal Nigam (Rural)
Gorakhpur

To,

● **Signature International Public School****Jungle Nakha No-02,****Bhagwanpur, Gorakhpur**

For Signature International Public School

Pallavi Singh
Principal

For Signature International Public School

Chairman



Regional Water Testing Laboratory (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road,
Gorakhpur(U.P)-273003



TC-10071

CHEMICAL SAMPLE TEST REPORT

Rept. No	359 / Camp / Lab-1	Date:	27/03/2025	Page No	1/1
Customer Details					
Office Name and Address	Signature International Public School Jungle Nakha No-02, Bhagwanpur, Gorakhpur				
Ref Letter No & Date	21/03/2025				
Basic details of sample					
District	Gorakhpur	Block	--		
Gram Panchayat	--	Village	--		
Habitation	--	Location	Jungle Nakha No-02, Bhagwanpur, Gorakhpur		
Water Source	R.O	Sample Code	51611 (C/25/03/18)		
Quantity of Sample	1000ml+500ml Acidified	Date of S.C.	26/03/2025		
Receiving Date	26/03/2025	S. Collector	Mritunjay Nishad		
Sample Depositor	Mritunjay Nishad				
Analysis Start Date	26/03/2025	Analysis Completion Date	26/03/2025		

Technical Data of Analysis

Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	Odour	Agreeable				
2	Turbidity	0.72	NTU	1	5	IS 3025 (Part 10):2023
3	pH (25°C)	7.38	--	6.5-8.5	No relaxation	IS 3025 (Part 11):2022
4	Total Dissolved Solids	98	mg/L	500	2000	IS 3025 (Part 16) :2023
5	Total Hardness	76	mg/L	200	600	IS 3025 (part 21) :2023
6	Total alkalinity	56	mg/L	200	600	IS 3025(Part 23):2023
7	Chloride as Cl ⁻	24	mg/L	250	1000	IS 3025(Part 32):2019
8	Calcium	36	mg/L	75	200	IS 3025(Part 40): 2023
9	Magnesium	34	mg/L	30	100	IS 3025(Part 46): 2023
10	Sulphate	2.168	mg/L	200	400	APHA 24th Edition 4500-SO ₄ Method E Turbidimetric Method 2023
11	Nitrate	0.154	mg/L	45	No relaxation	APHA 24th Edition 4500-NO ₃ Method B UV Screening Method 2023
12	Iron	0.067	mg/L	1	No relaxation	APHA 24th Edition 3500-Fe Method B Phenanthroline Methods 2023
13	Arsenic	BDL	mg/L	0.01	No Relaxation	APHA 24th Edition 3500 Method B (Silver Diethyldithiocarbamate Method)

#BDL- Below Detection Limit, NA- Not Analyzed

** Parameter(s) above permissible limit are in bold digits.

- Note
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless.

Vishal Arand

Review By

For Signature International Public School

B. Pandey
Authorized Signatory

Assistant Engineer

10th Division, U.P. Jal Nigam

Chairman Contact: 8604561988

Laboratory Contact details: Email-labgorakhpur@gmail.com

-----End of Report-----



Regional Water Testing Laboratory,
(Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

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Environmental Condition

Temperature 35.4°C Relative Humidity 29 %

Technical Data of Analysis

S. No	Analysed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	2	3		4	5	6
14	Fluoride	0.332	mg/L	1.0	1.5	APIHA 24th Edition 4500-F Method C (Electrode Method):2023
15	Conductivity	--	(Ms/cm)	NA	NA	IS:3025(Part 10):2017

#BDL- Below Detection Limit, NA- Not Analyzed

* Parameter(s) above permissible limit are in bold digits.

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Vishal Pandey

Review By

Blancy

Authorized Signatory
Assistant Engineer

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10th Division, U.P. Jal Nigam
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Contact: +91-8604561988

End of Report

For Signature International Public School

h

Chairman



Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

BACTERIOLOGICAL SAMPLE TEST REPORT

Rept. No	359/comp/lab-1	Date:	28/03/2025	Page No	1/1	
Customer Details						
Office Name and Address	Signature International Public School Jungle Nakha No-02, Bhagwanpur, Gorakhpur					
Ref Letter No & Date	21/03/2025					
Basic details of sample						
District	Gorakhpur	Block	--			
Gram Panchayat	--	Village	--			
Habitation	--	Location	Jungle Nakha No-02, Bhagwanpur, Gorakhpur			
Water Source	R.O	Sample Code	51611			
Quantity of Sample	500ml	Date of S.C.	26/03/2025			
Receiving Date	26/03/2025	S. Collector	Mritunjay Nishad			
Sample Depositor	Mritunjay Nishad					
Analysis Start Date	26/03/2025	Analysis Completion Date	28/03/2025			
Technical Data of Analysis						
Sr. No	Analyzed parameters (Unit of Measurement)	Observed Value	Unit	Specified Values as per BIS		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit	
1	pH (25°C ± 2°C)	7.38		6.5-8.5	No relaxation	IS 3025 (Part 11):2017
2	Residual Chlorine	0	mg/L	0.2	1.0	IS 3025 (PART 26) : 1986
3	Total Coliform	0	CFU	0	CFU	APHA 23 rd Edition :2017
4	E. Coli	0	CFU	0	CFU	APHA 23 rd Edition :2017
Result : Satisfactory				Remark: Potable		
Note 1. This Certificate refers only to the particular sample(s) submitted for testing.						
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has.						
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.						
4. Sample will be stored up to 7 days (in case of non-perishable items only) from the date of issue of tests reports unless.						
Analysed By <i>Sandhya Kumari</i>			Authorized Signatory <i>Sandhya Kumari</i>			
Laboratory Contact details: Email-labgorakhpur@gmail.com			Contact - +91-8604561988			

-----End of the Report-----

For Signature International Public School

Chairman