PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. N80 /w-14/ 26

It is certified that an inspection team headed by Shashank Pandey, Assistant Engneer.(Name of Officer with Designation) From U.P. Jal Nigam, Gorakhpur (Name of Department/ Office) inspected the Signature International Public School, Jungle Nakha No-02, Bhagwanpur, Gorakhpur (Name & Address of the School) on 26/03/2025(Date of Inspection) and on the basis of Water test Report (Attached) bearing No. 359/Camp/Lab-1 dated 27/03/2025 of U.P. Jal Nigam, Gorakhpur (PHED Lab) certified that the Signature International Public School (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 27/03/2025 to 26/03/2026.

Signature with Seal:

Name: AKWI Ananc

Designation: Executive Engineer Name & Address of the office / Department:

To,

Signature International Public School

Jungle Nakha No-02,

Bhagwanpur, Gorakhpur

Executive Engrises Division Office U. P. Jal Nigan (Rural) Gorakhour

For Signature International Public School

Pallowi Signi Principal

For Signature International Public School

Chairman



Regional Water Testing Laboratory (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003



TC-10071

Rept. No	1000	Cambli	01	Date	27/03/2025	<u>r</u>	Page No 1/1	
Rept. No	3>3\	Customer Details Date: 27/03/2025 Page No 1/1						
Office N	ame and Address	Signature				ha No-02,Bha	gwanpur,Gorakhpı	
7	er No & Date	7.8		THE REAL PROPERTY OF THE PERSON NAMED IN THE P		03/2025	i i	
1101 2011			,	Basic details	of sample	· 90.0 - 00.0 -		
District	tal and a second	Gorakhpur		*****	Block			
	nchayat				Village			
Gram 1 a	inchayat					Jungle Nakha No-		
Habitati	on	- -			Location	02,Bhagwanpur,Gorakhpu		
Water Se	ource	R.O			Sample Code			
Quantity	of Sample	1000ml+500ml Acidified			Date of S.C.	26/03	3/2025	
Receivin	g Date	26/03/202	26/03/2025			Mritunjay Nishad		
Sample I	Depositor	Mri	Mritunjay Nishad					
Analysis	Start Date		26/03/2025			mpletion Date 26/03/2025		
Min - Promise	7		Toch	nical Data of	Analveie	Water St. 14. Sec. Wilder	the first of College of the	
11-1-11	Analyzed parameters	Observed	Unit	Specified Values as per BIS 10500:2012		A Commence of the Commence of		
Sr. No	(Unit of Measurement)	Value	Olik	Acceptable Limit	Permissible Limit	Ref. Method of Analysis		
1	Odour - · · ·	Agreeable						
2	Turbidity	0.72	NTU .	1	5	IS 3025 (Part 10):2023		
3	pH (25°C)	7.38	-	6.5-8.5	No relaxation	IS 3025 (Part 11):2022		
4	Total Dissolved Solids	98	mg/L	500	2000	IS 3025 (Part 16) :2023		
5	Total Hardness	76	mg/L	200	600	IS 3025 (part 21) :2023		
6	Total alkalinity	56	mg/L	200	600	IS 3025(Part 23):2023		
7	Chloride as Cl	24	mg/L	250	1000	IS 3025(Part 32);2019		
8	Calcium	36	mg/L	75	200	IS 3025(Part 40): 2023		
9	Magnesium	34	mg/L	30	100	IS 3025(Part 46): 2023		
10	Sulphate	2.168	mg/L	200	400	APHA 24th Edition 4500-SO4 Method E Turbidmetric Method 2023		
11	Nitrate	0.154	mg/L	45	No relaxation	APHA 24th Edition 4500-NO3 Method B U Screening Method 2023		
12	Iron	0.067	mg/L	1	No relaxation	APHA 24th Edition 3500-Fe Method B Phenanthroline Methods 2023		
13	Arsenic	BDL	mg/L	0.01	No Relaxation	APHA 24th Edition 3500 Method B (Silver Diethydithiocarbamate Method)		

1. This Certificate refers only to the particular sample(s) submitted for testing.

- 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract
- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports unless.

Review By

For Signature International Public School

Authorized Signatory

Assistant Engineer 10th Division, U.P. Jal Nigam

Laboratory Contact details: Email-labgorakhpur@gmail.com

Chairman

Controt (HPL91 8604561988

----End of Report-



Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur)

Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

1							Page No 02/02
	A tasking star		E	nvironme	ntal Condition		the second of th
Temperature 35.4°C		Rela		tive Humidity		29 %	
makalana Pasa		7 . 4. 4 . 9 . 9 . 9 . 9	To	echnical Da	ta of Analysis		The state of the s
S. No	Analysed parameters (Unit of Measurement)		Observed Value	Unit	Specified Value	ues as per BIS	Ref. Method of Analysi
					Acceptable Limit	Permissible Limit	Ref. Method of Analysis
1		2	3.		4	5	6
14	Fluoride	that tares	0.332	mg/L	1.0	1.5	APIIA 24th Edition 4500-F Method ((Electrode Method):2023
15	Conductivit	Y		(Ms/cm)	NA	NA	IS:3025(Part 10):2017

BDL- Below Detection Limit, NA- Not Analyzed

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Vishal Mand

Review By

Laboratory Contact details: Email-labgorakhpur@gmail.com

Authorized Signatory Assistant Engineer

29 P. 8604 587988

-End of Report-

For Signature International Public School

Chairman

^{*} Parameter(s) above permissible limit are in bold digits.



Regional Water Testing Laboratory, (Uttar Pradesh Jal Nigam, Gorakhpur) Address: EWS 388,389,390 Rapti Nagar Phase-1, Medical Road, Gorakhpur(U.P)-273003

				L SAMPLE	28/03/20		Pa	ge No	1/1	
Rept. I	10 359	camp !	lab-1	Date: Customer Deta		23	क्ष्य कर स्थापन कर स स्थापन कर सम्बद्धा कर स्थापन क	50 117	THE RESERVE OF THE PARTY OF THE	
				* * *	,		Indian Ni	- 02	The second second second	
Office	Name and Address	e Interna npur,Gor	rnational Public School Jungle Nakha No-02, Gorakhpur							
Ref Le	tter No & Date	ns Congo S. b.		A A A A A A A A A A A A A A A A A A A			21/03/2	025	A CONTRACT OF THE PARTY OF THE	
4	CATTER STATE		Į	Basic details of sa	ample					
Distri	10-100 1057 S	Gorakhp	ur		Ble	Block		7 77.55	4 4 4 5 6 1 4 5 5 5	
86235		QUIGKII	Gorakiipoi				- 1	7.77		
Gram Panchayat Habitation		-	· · · · · · · · · · · · · · · · · · ·		Location		0:	Jungle Nakha No- 02,Bhagwanpur,Gorakhp		
			20				Code	51611		
4 - 4 - 4 -	Source		R.O				.C.	26/03/2025		
	ity of Sample		500ml : 26/03/2025 :				S. Collector Mritun		ritunjay Nishad	
	ing Date		Mritunjay Nishad				All and a second	7 7 7 7 1		
	e Depositor sis Start Date	7.	26/03/2025 Analy				sis Completion Date 28/03/2025			
Anaiy	sis Start Date	Territoria de la composición dela composición de la composición de la composición dela composición de la composición dela composición dela composición de la composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela compos		hnical Data of A	nalysis	Sec. A. S.	and a to day 1	t go i caze	of a few series	
	Analyzed	Observed			lues as pe			Ref. Method of Analysis		
Sr. No	parameters (Unit of Measurement)	Value	, .	Acceptable Limit	Permissible Limit					
11	pH (25°C ± 2°C)	7.38	: '.	6.5-8.5	110 1010		IS 3025 (Part 11):2017			
2	Residual Chlorine	.0	mg/L	0.2			IS 3025 (PART 26): 1986			
3	Total Coliform	0	CFU	0			APHA 23rd Edition :2017 APHA 23rd Edition :2017			
4	E.Coli	0.	CFU	0	CFU	<u> </u>	APHA 23"	1 25 E. GIRON : 201 /		
	it: Satisfactory		314 14	Remark	: Potable		· · · · · · · · · · · · · · · · · · ·			

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End of the Report

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Laboratory Contact details: Email-labgorakhpur@gmail.com

For Signature International Public School

Chairman